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**Examiner: Z. Fay**

Group Art Unit: 1614



**RECEIVED**

DEC 04 2000

**TECH CENTER 1600/2800**

**In regard to the above identified application:**

1. We are transmitting herewith the attached:

- a. Response to Office Action Mailed May 24, 2000;
- b. Three Month Extension of Time;
- c. Postcard.

2. With respect to additional fees:

- X   A. A check in the amount of \$890.00 is attached..
- B. Charge the total additional fee to our Deposit Account No. 13-2490.  
A duplicate copy of this sheet is enclosed.

3. Please charge any additional fees or credit overpayment to Deposit Account No.13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Asst. Commissioner for Patents, Washington, D.C. 20231 on this 21<sup>st</sup> day of November 2000.

**By :**

Steven J. Sarussi  
Reg. No. 32,784

**McDONNELL, BOEHNEN,  
HULBERT & BERGHOFF, LTD.  
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CHICAGO, ILLINOIS 60606  
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